**2.1 - Student Enrollment and Profile**

**2.1.1 Enrolment Number**

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **File Description** | **Report/Geo tagged photos** |
|  | Intake Letters | [Click here](Addditional%20Info.pdf) |
|  | List of enrolled students | [Click here](students%20strength%202022-23.xlsx) |
|  | UG Brochure | [Click here](SBKCP%20UG%20Broucher%202022-23.pdf) |
|  | PG Brochure | [Click here](P.G.Broucher.pdf) |